



# Saginaw County 4-H Council Volunteer Scholarship Application Form

This form must be completed and returned to Saginaw 4-H MSU Extension office within 60 days or 2 scheduled council meetings after attending the event.

4-H Volunteer Name: \_\_\_\_\_

4-H Club Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_, MI Zip \_\_\_\_\_

Event Title: \_\_\_\_\_ Date(s) of event: \_\_\_\_\_

Total Out of Pocket Event Registration/Fee Cost: \$ \_\_\_\_\_

Make Check Out To (Parent/Guardian Name for Reimbursement Check): \_\_\_\_\_

**Scholarship applications MUST include an in-person/virtual presentation or written report** to the Saginaw 4-H Council within 60 days of the event or 2 scheduled council meetings. This report should include the event title and what they learned and enjoyed about attending this event.

The 4-H Council meets the 2<sup>nd</sup> week of the month (Tues or Thursday) at 7:00pm. Contact your club leader or the Saginaw 4-H office for exact meeting dates and times. Note: The 4-H Council does not meet in August or December so please plan accordingly.

**Please answer the following questions:**

1. Are you submitting an ORAL Presentation (circle one):      YES                      NO
2. If YES, what month will you give your presentation to the council? (MUST be within 60 days of the event)
  - a. Presentation Month: \_\_\_\_\_
3. Are you submitting a WRITTEN report (circle one):      YES                      NO
  - a. Complete the "Event Report" section below and submit within 60 days of the event or 2 scheduled council meetings by email to [gathstac@msu.edu](mailto:gathstac@msu.edu) or mail to the Saginaw 4-H Office (723 Emerson St. Saginaw MI 48607)

**REQUIRED** – COMPLETE THE SECTION ON PAGE 2 (EVENT REPORT) IF YOU ARE SUBMITTING A WRITTEN REPORT  
OPTIONAL – MAY BE COMPLETED TO USE FOR ORAL PRESENTATION

<b>Saginaw 4-H Council Action</b>	
<input type="checkbox"/> Approved for amount \$ _____	
<input type="checkbox"/> Disapproved Comments: _____	
<input type="checkbox"/> PRESENTATION or WRITTEN REPORT DATE MM/DD/YY _____	
Council Signature: _____	MM/DD/YY _____

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